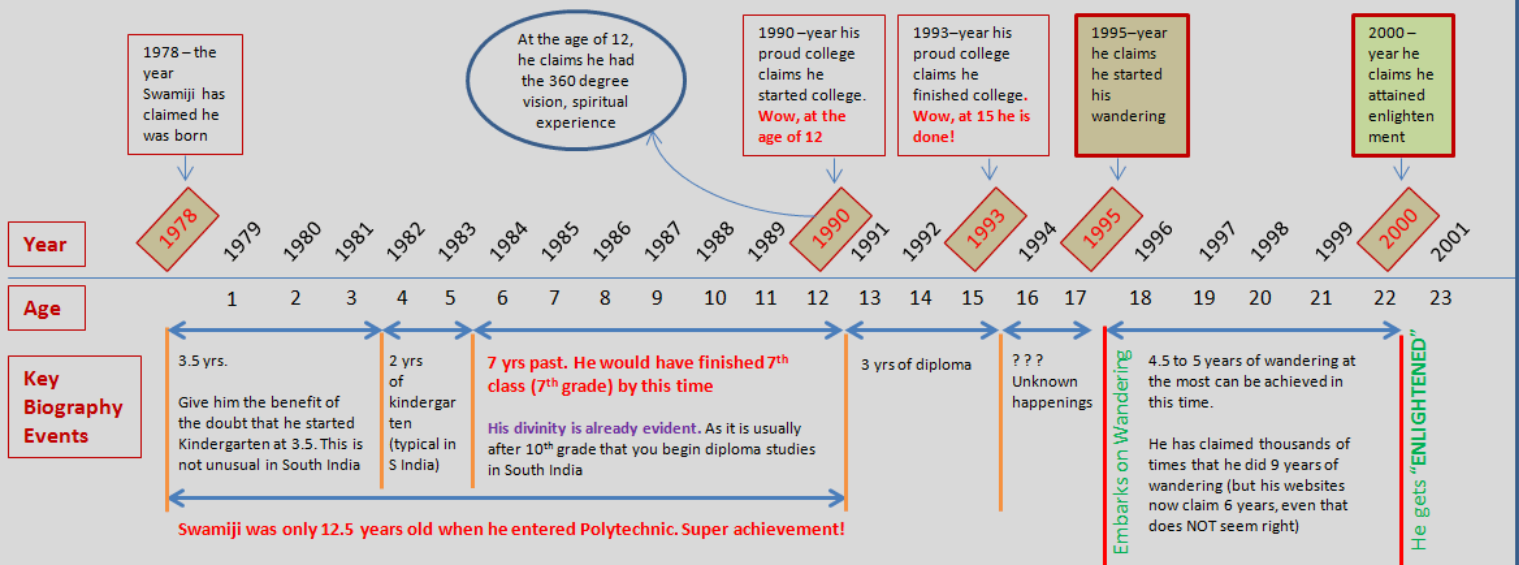


Paramahansa Nithyananda's 9 years of wandering in 0 years! True LYING divinity!



READ ABOVE THIS LINE FIRST; THEN READ THE JUICIEST FACTS BELOW, FOR GUARENTEED SATORI !!!

Ramakrishna Mission witnesses:

- Ramakrishna Witness no. 1: "Swami Nithyananda was in our Organization as a novice, probably during 1996-2000."
- Ramakrishna Witness no. 2: "Fact: He had joined the Ramakrishna Order at the Madras center and then spent 3 yrs there, went to their headquarters and was thrown out after a year there (?? can't say for sure, some-time in 2000)."
- Ramakrishna Witness no. 3: "Before becoming the Paramahansa Nithyananda he was a Brahmachari of Ramakrishna Order of India. He left the Order after 4 years of his joining."
- Ramakrishna Witness no. 4: "Before becoming the Paramahansa Nithyananda he was a Brahmachari of Ramakrishna Order of India. He left the Order after 4 years of his joining."
- Ramakrishna Witness no. 5: "...he became a novice at the Ramakrishna Mission's monastery in Chennai (formerly Madras) in southern India. He stayed there for 4 years, and then after a few months at the monastic training center in Belur Math near Calcutta, he left the Order and started living independently."
- Ramakrishna Witness no. 6: "Paramahansa Nithyananda joined as a novice (brahmachari) in our Organization/Order. But he left the Order after 5 years."
- Ramakrishna Witness no. 7: "He (Nithyananda) was a young monk of our order for several years before he left to start his own group."
- Ramakrishna Witness no. 8: "Nithyananda probably joined the monastery in Madras (Chennai) in 1994 or 1995... He attended the monastic training college in Belur Math in 1999 (or 2000), and left the Order from there within a few months."

BIG QUESTION?

From 1995 to 2000 Swamiji:

- Spent 3-4 years in Ramakrishna Mutt in Chennai
- Spent less than 1 year in Belur Mutt in Kolkata (1999 or 2000)

So when did he travel the length and breadth of India for 9 years and cover 70,000 miles mostly on foot in this 5 year period?

So the entire WANDERING portion of the biography seems to be a BIG HUGE FAIRY TALE !